

U.S. Department of Justice

Washington, DC 20530

**Amendment to Registration Statement****Pursuant to the Foreign Agents Registration Act of 1938, as amended**

**INSTRUCTIONS.** File this amendment form for any changes to a registration. Compliance is accomplished by filing an electronic amendment to registration statement and uploading any supporting documents at <http://www.fara.gov> or an original form signed by or on behalf of the registrant attached with any supporting documents.

**Privacy Act Statement.** The filing of this document is required for the Foreign Agents Registration Act of 1938, as amended, 22 U.S.C. § 611 *et seq.*, for the purposes of registration under the Act and public disclosure. Provision of the information requested is mandatory, and failure to provide the information is subject to the penalty and enforcement provisions established in Section 8 of the Act. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, copy of informational materials or other document or information filed with the Attorney General under this Act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, DC. Statements are also available online at the Registration Unit's webpage: <http://www.fara.gov>. One copy of every such document, other than informational materials, is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of any and all documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. The Attorney General also transmits a semi-annual report to Congress on the administration of the Act which lists the names of all agents registered under the Act and the foreign principals they represent. This report is available to the public in print and online at: <http://www.fara.gov>.

**Public Reporting Burden.** Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Counterespionage Section, National Security Division, U.S. Department of Justice, Washington, DC 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

1. Name of Registrant

APCO Worldwide Inc.

2. Registration No.

4561

3. This amendment is filed to accomplish the following indicated purpose or purposes:

☐ To give a 10-day notice of change in information as required by Section 2(b) of the Act.☐ To correct a deficiency in☐ Initial Statement☐ Supplemental Statement for the period ending \_\_\_\_\_☒ Other purpose (*specify*) To file the attached informational material☐ To give notice of change in an exhibit previously filed.

4. If this amendment requires the filing of a document or documents, please list:

Informational Material

5. Each item checked above must be explained below in full detail together with, where appropriate, specific reference to and identity of the item in the registration statement to which it pertains. (*If space is insufficient, a full insert page must be used.*)

The purpose of this Amendment to Registration Statement is to file the attached informational material distributed on behalf of the foreign principal, Joint Stock Company "Techsnabexport".

---

**EXECUTION**

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Print or type name under each signature or provide electronic signature<sup>1</sup>)

June 29, 2011

/s/ Terry W Judd

eSigned

---

<sup>1</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

**MEDIA ADVISORY**

For Immediate Release: June 28, 2011

**What:** THE AMERICAN COUNCIL ON GLOBAL NUCLEAR COMPETITIVENESS AND APCO WORLDWIDE TO ANNOUNCE SURVEY RESULTS OF NUCLEAR ENERGY ATTITUDES OF U.S. POLICY ELITES.

The American Council on Global Nuclear Competitiveness and APCO Worldwide will hold a call announcing results of their recent survey to track the attitudes of the energy sector post-Fukushima. The respondents included individuals in federal regulatory agencies, Congressional staff, NGO specialists, energy lobbyists and thought leaders on energy policy.

Join us to hear discussions on the following questions and more:

- What energy sectors are emerging as priorities for U.S. elites?
- What are most effective messages driving the dialogue forward?
- What are perceptions on safety for different energy industries?

**Who:**

- Scott Campbell, President, American Council on Global Nuclear Competitiveness, Senior Public Policy advisor, Baker Donelson; Former Director, Office of Policy, Planning and Analysis, U.S. Department of Energy
- Mark Benson, President, APCO Insight

**When:** Thursday, June 30, 2011; 11:00 AM EST

**Conference Access:**

- Access Numbers: (212) 401-6760 or (866) 551-3680
- Participant Pin Code: 6881328#
- To join the Web Conference click this link:  
<https://www.anywhereconference.com/?Conference=130273959&PIN=6881328>
- Enter your name and click GO.

**Contact:** Anna Startseva 202-478-3725; [astartseva@apcoworldwide.com](mailto:astartseva@apcoworldwide.com).